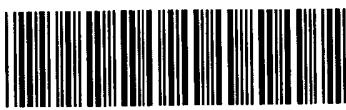


**Index of Claims**

**Application No.**

10/026,606

**Applicant(s)**

NISHIDA ET AL.

**Examiner**

 Sudhaker B. Patel,  
D.Sc.Tech.

**Art Unit**

1624

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<input type="checkbox"/>	Allowed

<input type="checkbox"/>	(Through numeral) Cancelled
<input type="checkbox"/>	Restricted

<input type="checkbox"/>	Non-Elected
<input type="checkbox"/>	Interference

<input type="checkbox"/>	Appeal
<input type="checkbox"/>	Objected

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